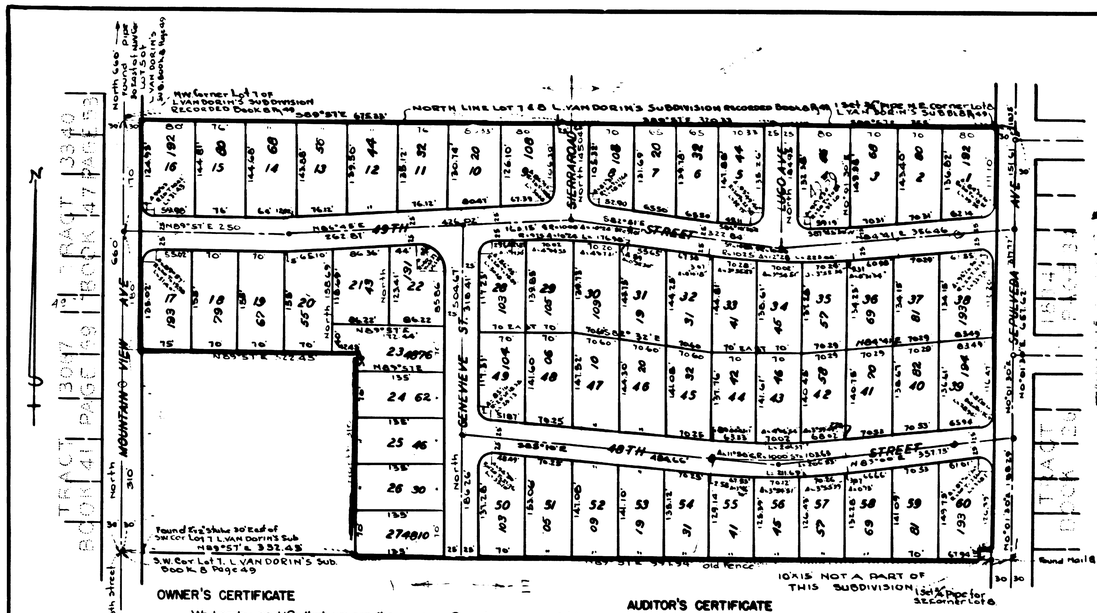

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by Resolution adopted April 7, 1952, approved the attached map accepted as public all streets shown on the attached map and all easements given.
Dated this 21st day of April, 1952.

Kathleen J. Boyle
Acting City Clerk, City of San Bernardino
State of California

#418 I hereby approve the foregoing resolution.

George C. Blair
Mayor, City of San Bernardino
State of California

Pioneer Title Ins. & Tr. Co.
Apr. 29, 1952
2:31 P.
50 Maps
1.3
S.L. Atwood
Fee 15.00

Map Approved
R. J. Smith
City Engineer, City of San Bernardino, State of Calif.

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

John A. Carter
Superintendent of Streets
City of San Bernardino,
State of California.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

Bond Mail & Flash

I hereby certify that a bond in the sum of $450.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated April 28, 1952

Harry L. Allison, County Clerk
and Ex-Officio Clerk of the
Board of Supervisors

By Winifred A. Brown, Deputy

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and dedicate all streets as shown to the City of San Bernardino, a Municipal Corporation and we also dedicate an easement and Right of Way across the rear 5' of all lots for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

AMERICAN NATIONAL BANK OF SAN BERNARDINO, a National Banking Association.

By _____ Vice-President By _____ Trust Officer

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS:

On this 7 day of April, A.D., 1952, before me, Ora B. Riley, a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn personally appeared Thomas McCoy, known to me to be the Vice-President and M. L. Stephens, known to me to be the Trust Officer of the American National Bank of San Bernardino, a National Banking Association which executed the within instrument, and known to me to be the persons who executed the same upon behalf of the Association named therein, and acknowledged to me that such Association executed the same.

In Witness Whereof, I have hereunto set my hand, and affixed my official seal the day and year in this certificate first above written.

Ora B. Riley
Notary Public in and for the County of San Bernardino, State of Calif.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated April 28, 1952

P. W. NICHOLS
County Auditor of the County of
San Bernardino, State of California

By _____ Deputy

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in October 1951, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated March 31, 1952

Chas. L. Foulke
Registered Civil Engineer No. 133.

Note:
Set 2"x2" redwood stakes stamped C.E. 133 at all lot corners unless otherwise shown.
Set ¾" iron pipes where shown thusly •.
Basis of Bearings is the center line of Mt View as per Tract No 3340, recorded in Book 47, Page 53.

TRACT 3718

A SUBDIVISION OF PORTIONS OF LOTS 7 & 8 OF L. VAN DORIN'S SUBDIVISION RECORDED IN BOOK 8 PAGE 49 SAN BERNARDINO CO. IN THE CITY OF SAN BERNARDINO CALIF

SCALE 1"=100'. CHAS. L. FOULKE C.E.

NOV. 1951